

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | THIRUMALA INTERNATIONAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BARAGURU HANDPOST DODDAMATHIGATTA, CHANNARAYAPATNA TALUK, HASSAN DISTRICT , HASSAN, KARNATAKA - 573225 |
| 5      | PRINCIPAL NAME                    | Mr. RAHUL B  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.,M.Ed.,C TET., K TET  |
| 7      | SCHOOL EMAIL ID                   | tiscbse2024@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9448166978   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://thirumalainternationalschool.in/td.pdf">https://thirumalainternationalschool.in/td.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT                          | <a href="https://thirumalainternationalschool.in/noc.pdf">https://thirumalainternationalschool.in/noc.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://thirumalainternationalschool.in/recognition.pdf">https://thirumalainternationalschool.in/recognition.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://thirumalainternationalschool.in/bsc.pdf">https://thirumalainternationalschool.in/bsc.pdf</a>                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://thirumalainternationalschool.in/fsc.pdf">https://thirumalainternationalschool.in/fsc.pdf</a>                 |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://thirumalainternationalschool.in/sal.pdf">https://thirumalainternationalschool.in/sal.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://thirumalainternationalschool.in/fee.pdf">https://thirumalainternationalschool.in/fee.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://thirumalainternationalschool.in/aac.pdf">https://thirumalainternationalschool.in/aac.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://thirumalainternationalschool.in/smc.pdf">https://thirumalainternationalschool.in/smc.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://thirumalainternationalschool.in/pta.pdf">https://thirumalainternationalschool.in/pta.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS     |
|--------|--|-------------|
| 1      | PRINCIPAL                                  | Mr. RAHUL B |
| 2      | TOTAL NO. OF TEACHERS                      | 12          |
|        | PGT  | 0           |
|        | TGT  | 5           |
|        | PRT  | 7           |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1           |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 1 |  |  |  |  |  |
|---|--|--|--|--|--|

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8093.71  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 16 & 720 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 04 & 280 |
| 4      | INTERNET FACILITY   | YES      |
| 5      | NO. OF GIRLS TOILETS  | 15       |
| 6      | NO. OF BOYS TOILETS   | 10       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |